

DISTRICT III ADVISORY BOARD

AGENDA

March 1, 2006
7:00 PM

Wichita WATER Center
101 E. Pawnee

ORDER OF BUSINESS

- Call to Order
- Approval for Minutes of February 1, 2006

Public Agenda

1. Members of the Public are allowed to make a 5-minute presentation.
Recommended Action: Provide comments/take appropriate action.

Staff Presentations

2. **Community Police Report**
Community Police Officers for District III will report on specific concerns for the area.

Recommended Action: Receive and file

3. **Public Works**
Staff will present information on proposed replacement of the Hillside Bridge south of Range Road at Gypsum Creek.

Recommended Action: Approve the project.

4. **MAPD – South Central Neighborhood Plan**
Scott Knebel will present information on the plan, a vision of what the neighborhood will be like in 2030.

Recommended Action: Adopt the plan as an element of *The Wichita-Sedgwick County Comprehensive Plan*.

5. **MAPD - CUP2006-00004**

Scott Dunakey will present information on a request to amend the Community Unit Plan to allow construction of a second wireless tower at 2525 S Oliver

Recommended Action: Recommend approval subject to conditions outlined in staff report.

6. MAPD - Proposed Farmer's Market Zoning and Licensing Requirements

Scott Dunakey will present proposed regulatory changes that allow outdoor farmers markets to be licensed and regulated in the UZC and restricted to a maximum number of days per month.

Recommended Action: Provide public comment for City Council consideration.

Board Agenda

7. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events or concerns in the neighborhoods and/or District III.

Recommended Action: Receive and File.

8. Next Meeting

The next regularly scheduled meeting for District III Advisory Board will be held April 5, 2006 at the WATER Center located at 101 E. Pawnee. The meeting will begin at 7:00 p.m.

No Action Required

Adjournment